

NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: Date and Time of Meeting: Place of Meeting: Nevada Communications Steering Committee February 1, 2005 – 1:30 PM – 3:30 PM Carson City

1150 E.William St. (Public Utilities Commission), Ste 250, Hearing Rm A Las Vegas

101 Convention Center Drive, (Public Utilities Commission) Hearing Room A

I. 1:30 – 1:35 Call to Order and Introductions

II. 1:35 – 1:40 Roll Call* – Maggie Thorne

- a. Review/approval of Minutes 1/18/05 *
- b. Adjustments to Agenda*
- III. 1:40 3:25 Continued Discussion on Communications Interoperability Plan Development*
 - Discussion and consideration of motion to reject documents from TechKnowledge as incomplete. Motion presented by Robert Chisel, NDOT
 - 2. Continued discussion of Powerpoint Presentation by Tim Peters, TechKnowledge
 - Vote on inclusion of adoption of the P25 standard in the recommendations to be presented to Homeland Security Committee in March, 2005 – Terry Savage
- V. 3:25 3:30 Public Comment

Please note that the public is welcome to attend the meeting and make comments to the Committee. However, the Committee cannot take action on any items that are brought to the Committee that are not on the meeting agenda until such item has been placed on a future agenda as an action item

VI. 3:30 Adjournment

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on January 27, 2005.

Blasdel Building, 209 East Musser Street
Legislative Building, 401 South Carson Street
Grant Sawyer State Office Building, 555 East Washington Avenue
Washoe County Commission Chambers, 1001 East Ninth Street.

City Hall, 201 North Carson Street Nevada State Library, 100 Stewart Street Clark County Office, 500 South Grand Central Parkway. 1001 East Ninth Street.

http://ncsc.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.

^{*} Asterisk denotes possible action items and the order and times of agenda items may be subject to change.